Private Law and the Remedial Imagination

The Relationship between Rights and Remedies

The Question:

■ Do the common law and civilian traditions differ in their approach to the relationship between rights and remedies, and if so, how?

2

The Problem

■ Denis Tallon:

"The French reporter is confronted with a terminological difficulty which, as always, reflects a more fundamental problem: what is a remedy?"

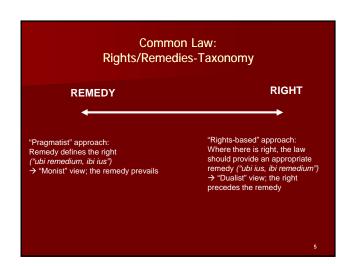
→ Differences as to terminology & epistemology

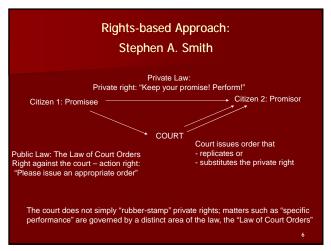
Rights & Remedies in the Common Law: The "Pragmatist" Tradition

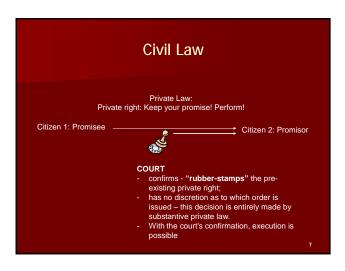
"In the pragmatic way in which English law has developed, a man's legal rights are in fact those which are protected by a cause of action. It is not in accordance, as I understand it, with the principles of English law to analyse rights as being something separate from the remedy given to the individual."

Sir Nicolas Browne-Wilkinson VC, Kingdom of Spain v. Christie, Manson & Woods Ltd. [1986] 1 W.L.R. 1120 at 1129.

4







Civil Law ■ "Subjective Right" — "droit subjectif" is paramount ■ Strict theoretical separation of substance and procedure / right and action ■ Ideally, the court finds and confirms pre-existing subjective rights: → "Rubber-stamping"

Civil Law

Factors that might explain the differences:

- Civil law traditionally less "pragmatic" propelled by scholars rather than by judges
- The rise of the "subjective right" and the separation of substance and procedure as intertwined developments, starting in the High Middle Ages
- Weaker position of the judge: judges do not make law, they find law

Civil Law

■ "[T]he Right is the *prius*, the action the subsequent. [...] The Right assigns each individual the sphere in which his will posits law for all other individuals; if the individual is not respected in this sphere, he may complain to the state, the guardian of rights, and the state will help to obtain what is his. The legal order is an order of Rights."

Bernhard Windscheid, 1856

10

Civil Law

Factors that might explain the differences:

- Weaker position of the judge: judges do not make law, they "find law"
- Case law is seen as a persuasive authority, but it is not accepted as a "source of law" (at least not by the theoretical mainstream)

Civil Law

Particularly problematic - situations that involve judicial discretion

- E.g. equitable remedies (in the common law), awards of damages for non-pecuniary loss
- → Even in such cases, the civil law clings to the paradigm of "rubber stamping"!
- → Strong distrust of judicial discretion leads to theoretical assumptions that do not reflect what judges actually do

12

11

Civil Law

- Contrary to traditional common law discourse, civil law discourse focuses, and has done so for a long time, on "rights", and not on remedies.

 The civil law distrusts the idea of a strong judge; judges are supposed to find law, not to make it.
- Together with an historically engrained strict separation of substance and procedure, this has led to a theory of adjudication that equals what Steve Smith has called "rubber stamping"
- There is, therefore, no room for a distinct "law of remedies" that falls in between substance and procedure. "Remedy" is not a technical term, not a meaningful category in the civil law.

Civil Law

In Quebec, tension is inevitable:

- → Substantive private law in the French tradition, codified and centered upon the idea of the "droit subjectif"
- → Procedure that is rooted in the common law tradition.
- → Judges whose powers and self-image equals those of common law judges