

Panel 8: Vulnerability and Control / Vulnérabilité et contrôle

Deepfakes, Image Based Abuse, and Online Harm

Panelists

- Eve Gaumond (Law Student, Faculté de droit, Université Laval, @eve_gaumond)
- Suzie Dunn (PhD Candidate & Part-Time Professor, Faculty of Law, University of Ottawa @SuzieMDunn)
- Nareg Froundjian (Lawyer, Technology Law, @naregeff)
- Yuan Stevens (Research Consultant, Faculté de droit, Université de Montréal and Data & Society Research Institute, @ystvns)



Positive impacts of online interaction? 🙂



Audience question: What kind of online-harm have you or others around you experienced in your professional or personal life?

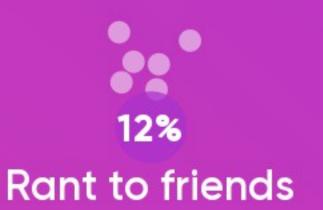


Audience question: If you spot fake news on social media, how do you react?





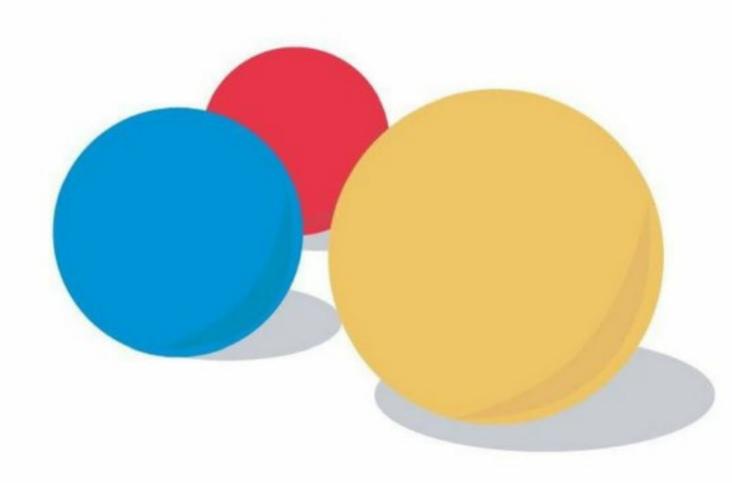




70,971

Google searches





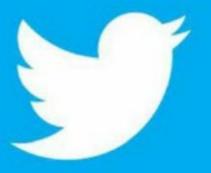
76,481

YouTube videos viewed



8,282

Tweets sent



882

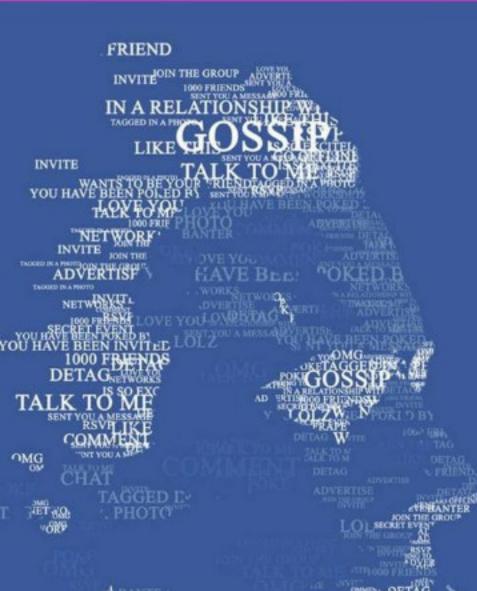
Instagram photos uploaded

■ Mentimeter

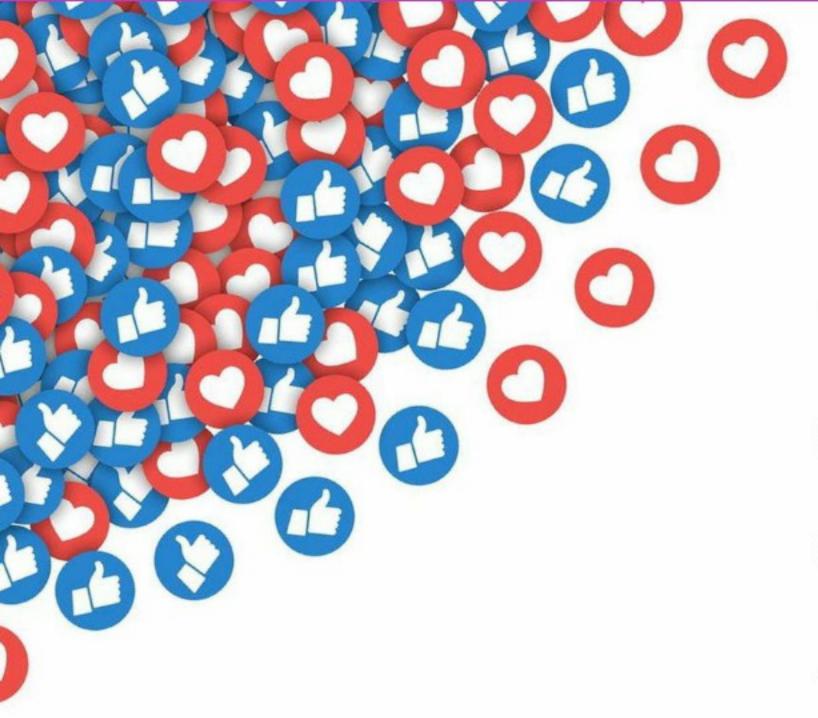
51,909

Facebook posts liked

facebook







- Moderation activity: constitutionally inherent to social platforms
- Normativity on social media: complex, in conjunction rather than silos
- Easy or daunting: self-censorship vs free and open space
- Liability regimes: balancing of individual harms and public interest

1. Moderation Activity

The need to moderate



User expectations

no harassment, racism, graphic violence, obscenity, copyrighted material, viruses, disinformation.



Platform promises

open, inviting spaces for public dialogue, content agnostic bastions of free speech.

Reasons

Nudity or sexual content

Harmful or dangerous content

Hateful content

Violent or graphic content

Harassment and cyberbullying

Spam, misleading metadata, scams

Threats

Copyright

Privacy

Impersonation

Child safety

More...



2. Normativity on Social Media

Top-down Community Guidelines

Here are some common-sense rules that'll help you steer clear of trouble.

Please take these rules seriously and take them to heart. Don't try to look for loopholes or try to lawyer your way around the guidelines—just understand them and try to respect the spirit in which they were created."

[youtube guidelines]

Crowdsourced normativity on reddit and /r/

Reddiquette is an **informal** expression of the values of many redditors, as written by redditors themselves. Please abide by it the best you can.

/r/AskHistorians aims to provide serious, academic-level answers to questions about history.

We have written these rules to support this aim and maintain the high standard of discussion this subreddit has become known for.

Please note that /r/AskHistorians is actively moderated. Moderators regularly take action to enforce these rules.





reddit AskHistorians Starter Pack



[-] Comment removed

- Comment removed

[-] Comment removed

Hello everyone,

In this thread, there have been a large number of incorrect, specula many asking about the deleted comments, which merely compound mod-team. Please, before you attempt to answer the question, keep comprehensive ards

break the rules often take time

it can be frustrating to come in here from your front

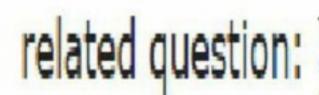
page ar This reply is not appropriate for this subreddit. While we aren't as humorless as our reputation implies, a comm

"Best Oshould not consist solely of a joke, although incorporating humor into a proper answer is acceptable. Do not po thread

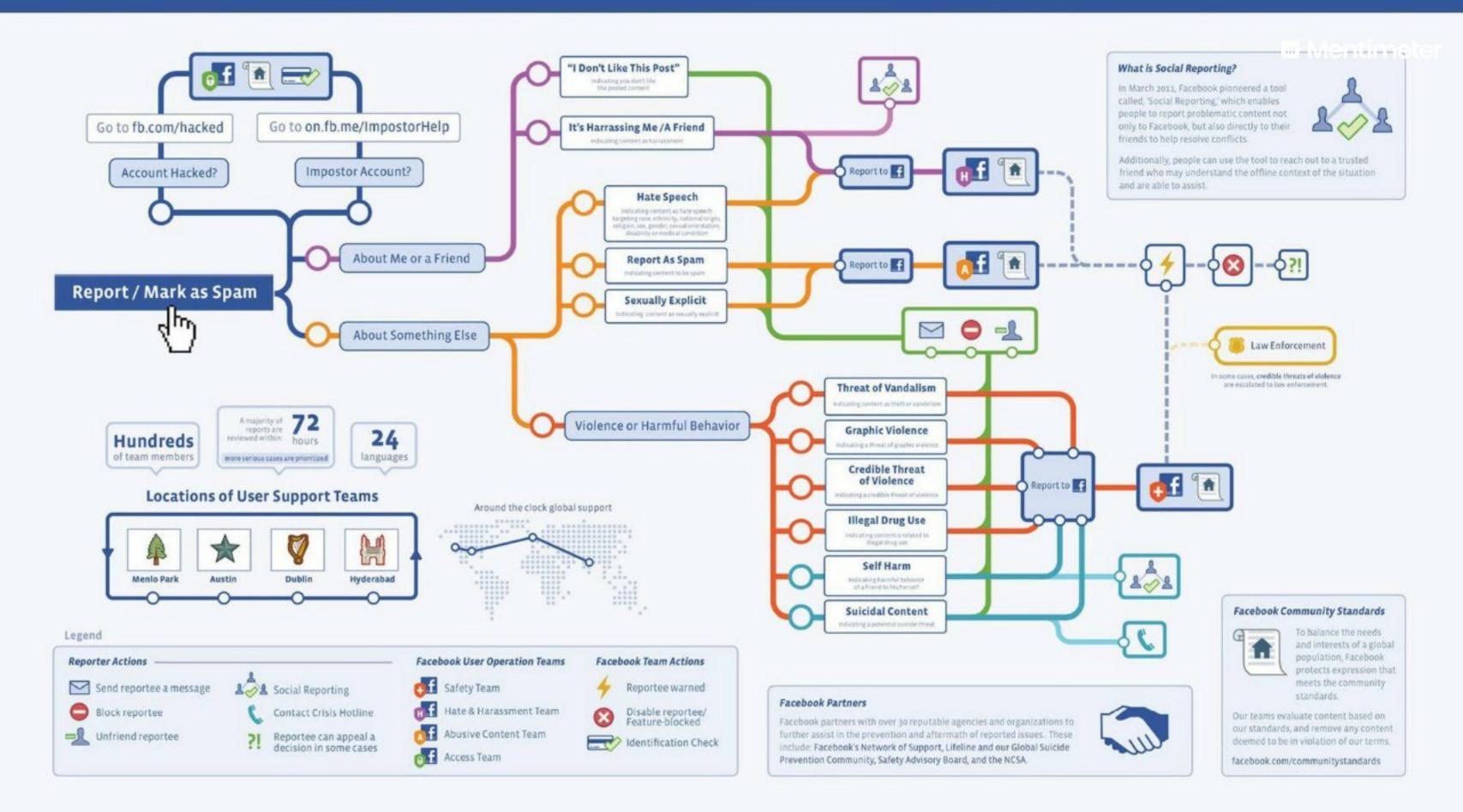
Addition this manner again.

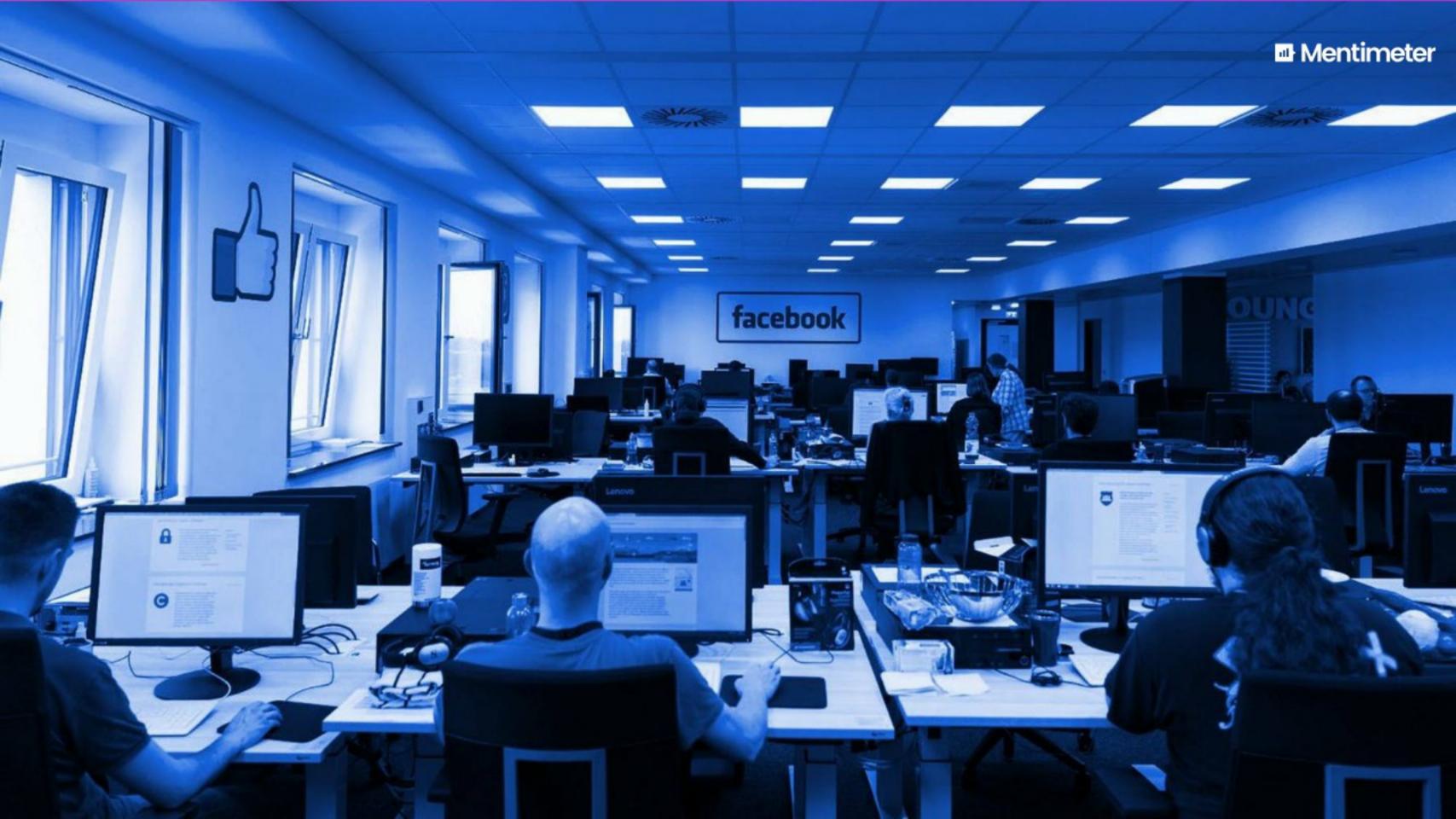
questions or concerns, I would ask that they be directed to modmail, or a META thread. Thank you!





This reply is not appropriate for this subreddit. While we aren't as humorless should not consist solely of a joke, although incorporating humor into a prope this manner again.



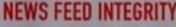


WARNING:

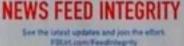
Some of the following images are graphic in nature and might be disturbing to some viewers.

Signs at Facebook Headquarters











NEWS FEED INTEGRITY

See the lainst updates and poin the effort.



NEWS FEED INTEGRITY

See the latest updates and join the effort.

Image by Jason Koebler

This video is copyright claim.

Sorry about that

Free expression is paramount, but there are times when speech can be at odds with authenticity, safety, privacy, and dignity. Some expression can endanger other people's ability to express themselves freely.

Therefore, it must be balanced against these considerations. In light of this balance, internet services have a responsibility to set standards for what is and is not acceptable to share on their platforms.

Those standards should protect people and their expression, and any limits should be based on specific values that companies have the responsibility to articulate.

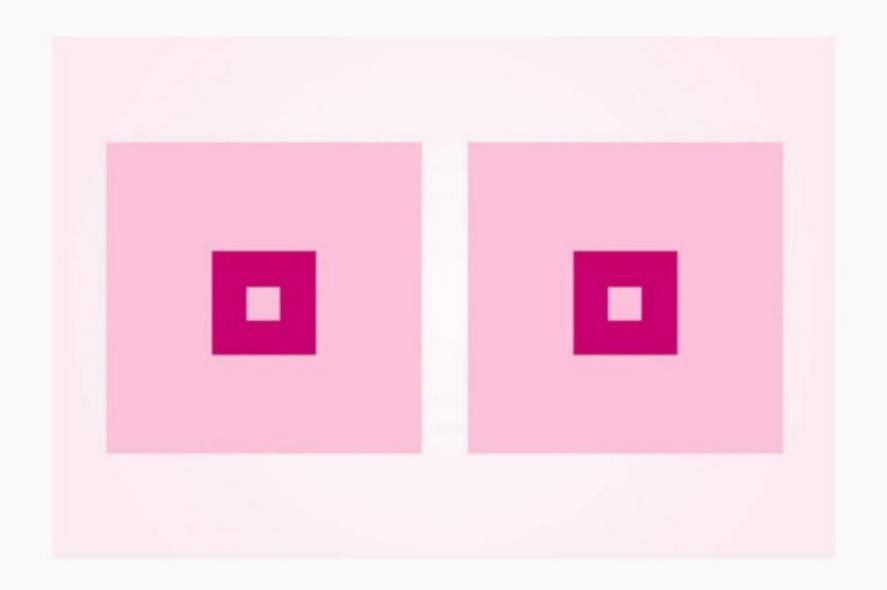
To ensure fair decision-making based on standards and values, internet services can establish bodies designed to oversee important matters of expression and to make independent final decisions.

3. Easy or Daunting?

Values are easier to define in small groups (Ivy League!) - are there global values are



Is it nudity? Is it art? Where do you draw your line?

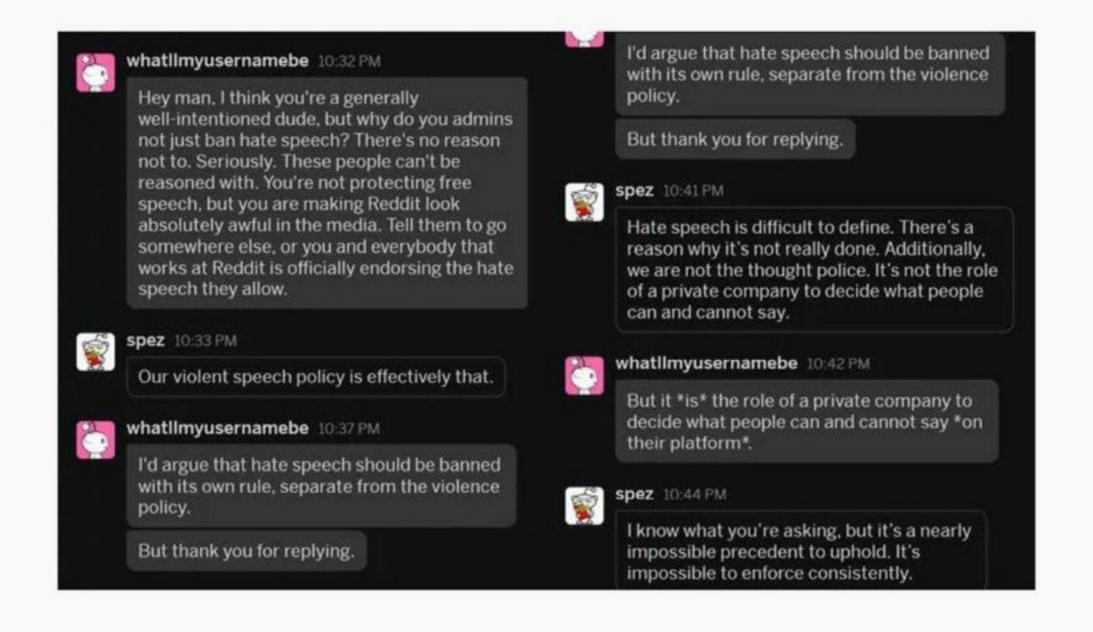




Is there such a thing as clearly offensive content?



Hate speech – who should define and police it?





4. Liability Regimes



■ Mentimeter



(1) Treatment of publisher or speaker

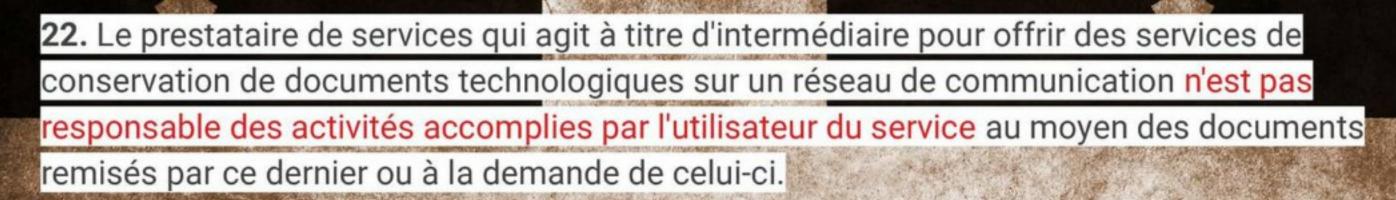
No provider or user of an interactive computer service shall be treated as the publisher or speaker of any information provided by another information content provider.

(2) Civil liability

No provider or user of an interactive computer service shall be held liable on account of—

- (A) any action voluntarily taken in good faith to restrict access to or availability of material that the provider or user considers to be obscene, lewd, lascivious, filthy, excessively violent, harassing, or otherwise objectionable, whether or not such material is constitutionally protected; or
- (B) any action taken to enable or make available to information content providers or others the technical means to restrict access to material described in paragraph (1).

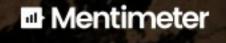
[s. 230 of the Communication Decency Act]



Cependant, il peut engager sa responsabilité, notamment s'il a de fait connaissance que les documents conservés servent à la réalisation d'une activité à caractère illicite ou s'il a connaissance de circonstances qui la rendent apparente et qu'il n'agit pas promptement pour rendre l'accès aux documents impossible ou pour autrement empêcher la poursuite de cette activité.



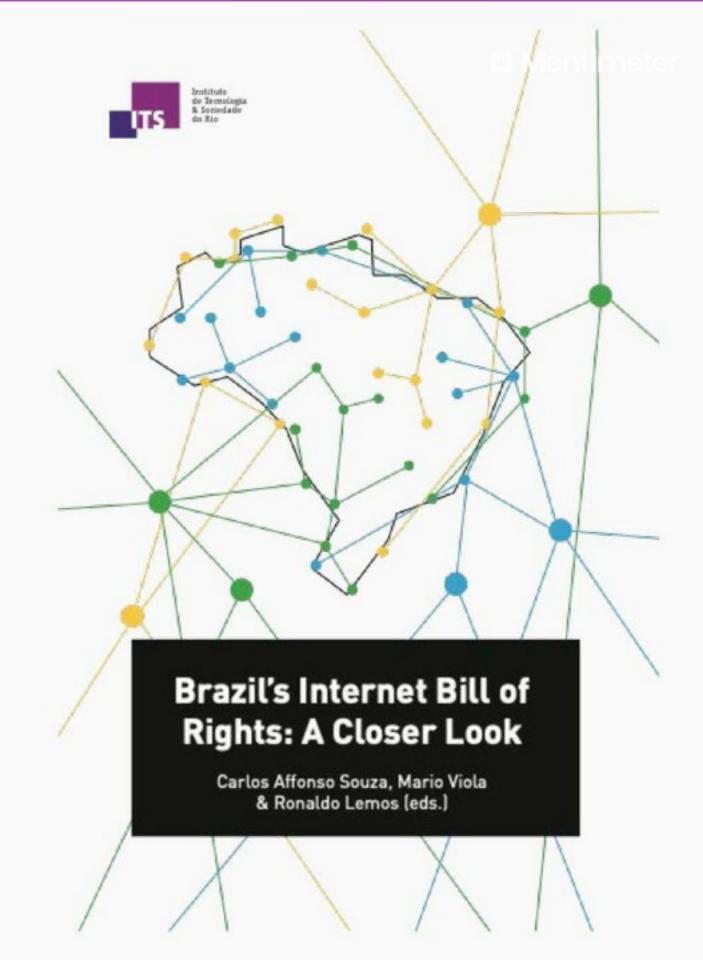
Loi concernant le cadre juridique des technologies de l'information, RLRQ, c-1.1

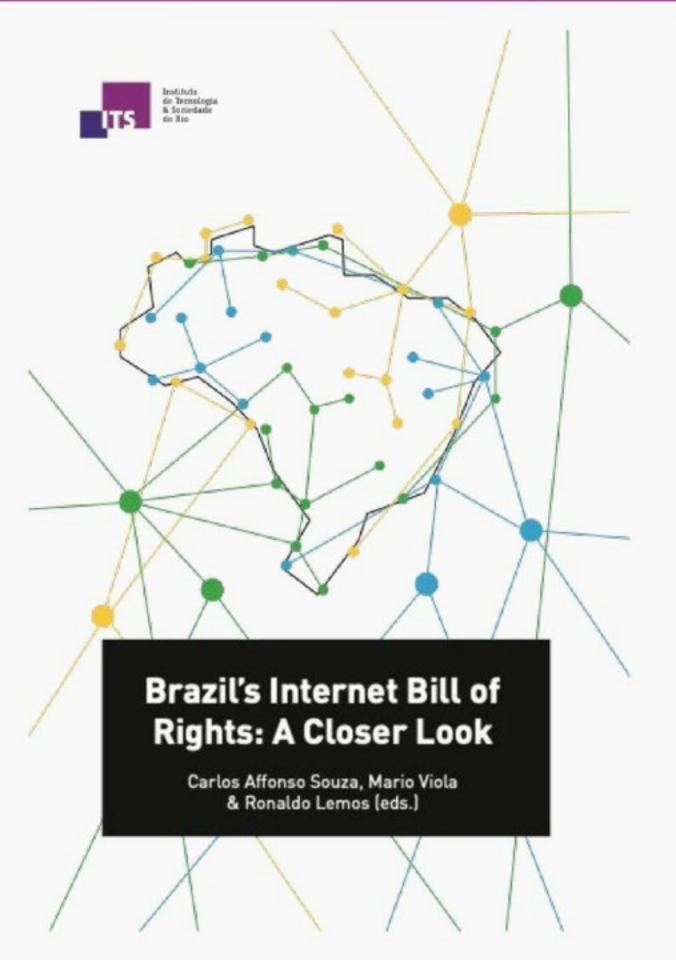


Art. 18. Internet connection providers do not have civil liability for damages resulting from content produced by third parties.

Art. 19. In order to ensure freedom of expression and prevent censorship, Internet applications providers may only be held civilly liable for damages resulting from content generated by third parties if, after specific judicial order, the provider fails to take action to make the content identified as offensive unavailable on its service by the stipulated deadline, subject to the technical limitations of its service and any legal provisions to the contrary.

Art. 20. If the Internet application provider has contact information for the user who is directly responsible for the content referred to in article 19, the provider must notify the user for the reasons for removing the content and other information related to its removal, with sufficient detail to enable a full answer and defense in court, unless applicable legislation or a reasoned court order expressly stipulates otherwise.

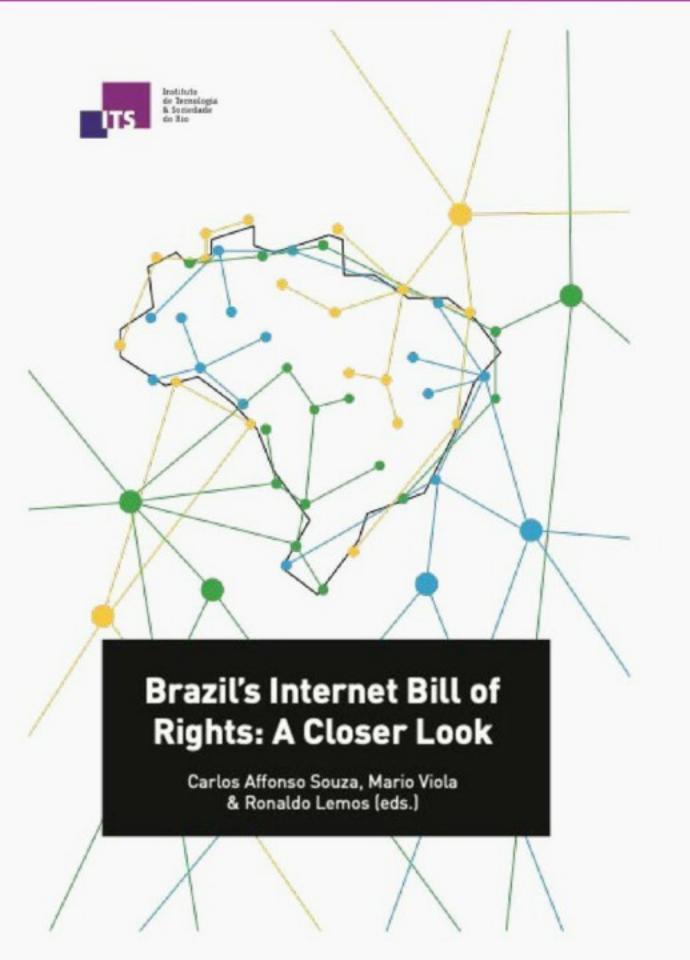




Art. 20. §1. At the request of the user who posted the content that was removed, the Internet applications provider, if it is a legal entity providing applications in an organized, professional manner, for profit, must replace the removed content with a statement of the reasons for removal or the judicial order to remove the content.



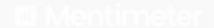
The Lumen database collects and analyzes legal complaints and requests for removal of online materials, helping Internet users to know their rights and understand the law. These data enable us to study the prevalence of legal threats and let Internet users see the source of content removals.



Art. 21. Internet applications providers that make available content created by third parties will be secondarily liable for the violation of privacy resulting from the disclosure, without the participants' authorization, of images, videos, and other materials containing nudity or sexual acts of a private nature, if after receiving notice from the participant or the participant's legal representative, the Internet applications provider fails to promptly to remove the content from its service, subject to technical limitations of the service.

a brief (hi)story

"non-consensual distribution of intimate images"



gender-based violence online; "doxing"



the impact

'It's an abuse of me and my body. It feels like it's sexual abuse' Lucy

'It's still a picture of you ... it's still abuse'
Stakeholder working with victim-survivors

Shattering Lives and Myths: A Report on Image-Based Sexual Abuse, C. McGlynn, et al. (2019) 'It's just this panic that something is going to happen ... I think like the second that I'm not prepared for it, then it's going to happen'
Stephen

'It's a type of rape, it's just the digital version'
Deborah

Shattering Lives and Myths: A Report on Image-Based Sexual Abuse, C. McGlynn, et al. (2019)



the law

- s. 162.1 (criminal code)
- various provincial laws re: intimate images
- copyright law
- class actions
- breach of contract

More than "Revenge Porn": Civil Remedies for the Non-consensual Distribution of Intimate Images, S. Dunn & A. Petricone-Westwood (2018) tort law (appropriation of likeness, breach of confidence, breach of fiduciary duty, defamation, extortion/intimidation, harassment, intentional infliction of mental suffering, intrusion upon seclusion, publication of private facts)

More than "Revenge Porn": Civil Remedies for the Non-consensual Distribution of Intimate Images, S. Dunn & A. Petricone-Westwood (2018)

online = irl



vulnerable / vulnerabilities

institutional bypass?

"Instead of trying to fix dysfunctional institutions, as most failed reforms do, they simply bypass them. ... Like a "coronary bypass" surgery, an institutional bypass creates new pathways around clogged or blocked institutions."

Institutional Bypass: An Alternative for Development Reform, M. Mota Prado (2011)





WE ARE BADASS

Founded in August of 2017, BADASS is a nonprofit organization dedicated to providing support to victims of revenge porn/image abuse, and eradicating the practice through education, advocacy, and legislation. Our goal is to arm victims with the tools they need to become their own advocates for justice, and provide the resources they need to regain control of their images, empower themselves, and get justice.

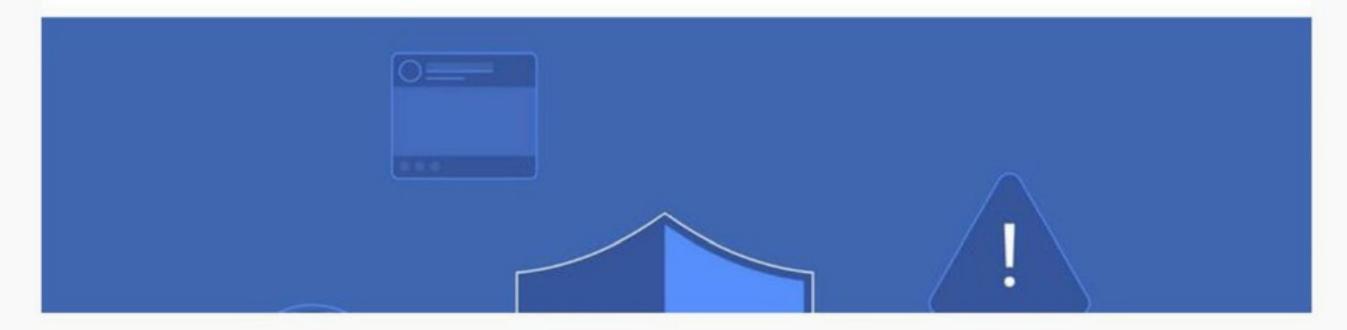




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March 15, 2019

Detecting Non-Consensual Intimate Images and Supporting Victims



New federal investment will help end cyberviolence

From: Women and Gender Equality Canada

News release

Project will empower women and girls to assess threats and promote responsible digital citizenship

August 27, 2019 – Ottawa, Ontario – Women and Gender Equality Canada

Canada's largest science, technology, engineering and mathematics (STEM) outreach organization, **Actua**, will receive up to \$600,000 to reduce cyberviolence and promote responsible digital and community citizenship. Actua will develop innovative on- and off-line programming that empowers girls and young women to critically assess online interactions and threats in order to reduce cyberviolence and promote responsible digital and community citizenship.

DEEPFAKES

Who is most targeted by deepfake videos?





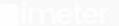




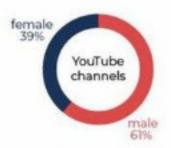




DEEPTRACE AND THE STATE OF **DEEPFAKES**

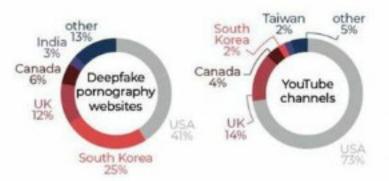






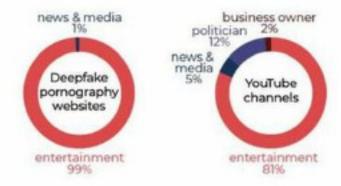
Gender

Deepfake pornography is a phenomenon that exclusively targets and harms women. In contrast, the non-pornographic deepfake videos we analyzed on YouTube contained a majority of male subjects.



Nationality

We found that over 90% of deepfake videos on YouTube featured Western subjects. However, non-Western subjects featured in almost a third of videos on deepfake pornography websites, with South Korean K-pop singers making up a quarter of the subjects targeted. This indicates that deepfake pornography is an increasingly global phenomenon.



Profession

All but 1% of the subjects featured in deepfake pornography videos were actresses and musicians working in the entertainment sector. However, subjects featuring in YouTube deepfake videos came from a more diverse range of professions, notably including politicians and corporate figures.



SYNTHETIC MEDIA DEEP FAKES FACIAL RE-ENACTMENT **AUDIO GENERATION**





FILM INDUSTRY CGI

ORIGINS

REDDIT FAKEAPP

SCHOLARS ARMS RACE

TECH COMPANIES DETECTION

GENDER BASED VIOLENCE

IDENTITY ATTACKS

POLITICAL INTERFERENCE

FRAUD

TRUST

HARMS

THANK YOU!!!

Eve Gaumond (Law Student, Faculté de droit, Université Laval, @eve_gaumond,)

Suzie Dunn (PhD Candidate & Part-Time Professor, Faculty of Law, University of Ottawa @SuzieMDunn)

Nareg Froundjian (Lawyer, Technology Law, @naregeff)

Yuan Stevens (Research Consultant, Faculté de droit, Université de Montréal and Data & Society Research Institute, @ystvns)

Any questions for the panelists?

Substantive law reform is needed but what about remedies and the whack-a-mole problem?

What advice do you have for responsible sharing of intimate images?

Par rapport à la perte de confiance dont parlait Me Dunn dans sa conclusion, pensez-vous que l'on devrait expressément prohiber les deepfakes dans la loi?

Do you see a new role for the United Nations to facilitate a dialogue around acceptable uses of social media which could lead to good laws?

Croyez-vous que le droit est le meilleur outil pour répondre à ces nouveaux enjeux?

Should algorithms be audited for being legal / do no harm or regulated to be applied for legal purposes?

How should these technologies influence the development of evidence law?

How does the sharing of non consensual images and deepfakes play in employment situations?

Do you believe that current paradigms of law, based largely on territorial silos rather than on a networked environment, are adequate to ensure a meaningful regulation of these practices?

