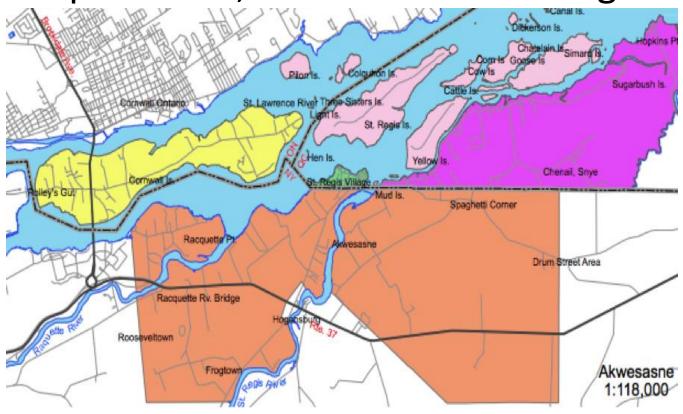
AKWESASNE MOHAWK COURT Experiences, successes & challenges



Located at CIA #3 101 TEWESATENI ROAD AKWESASNE, ONTARIO

- HISTORY & EVOLUTION
- Indian Act —as early as the 1960's through DIAND, MCA began working on writing laws. Commonly referred to as <u>Band By-Laws</u>
- In the 1980's several laws were submitted to DIAND for approval as By-laws, several were rejected for various reasons.

- Appointment of I.A. JP's began in 1986 under S. 107
- The Akwesasne Court was set up in the early 1990's
- 94-95 the <u>Court was set up</u>
 <u>to follow procedures</u>
 <u>contained in any law passed</u>
 <u>by MCA</u>. Commonly
 referred to as 'community
 laws'.

94-95, Akwesasne
 Mohawk Court was
 given jurisdiction over
 any matters arising
 from <u>s. 810 of the C.C.C.</u>
 = Sureties to Keep the

Peace

- Historical moment for Akwesasne '99/'00
- The Inherent Rights based Court was implemented by the MCA
- Two community members were appointed, Justice Hall & Francis who still sit today in Akwesasne Court, 19 years respectively.

Akwesasne Law - Classification

Court Law Other Federal Akwesasne Community Laws By-Laws Pursuant to Indian Act Acts Family Homes on Reserve Act Acknowledged by Confederacy Enacted by Community Disallowed by INAC Section 81-86 Section 10 Section 74 Wildlife Conservation By-Law Respecting Akwesasne Tobacco Law Anti Noise By-Law Membership Code Conservation Officers Collection and Disposal All Terrain Vehicle Law Sale of Fireworks Mohawk council of Garbage Conduct and Activities of Akwesasne Bingo Ordinance Housing Loan of Hawkers, Peddlers 0 Prevention of Disorderly Por Laws Are Redistre Banishment Law Conduct and nuisances By-Law Respecting Intoxicants By-Law Drug Law Peacekeepers Itinerant Vendors Law Small Vessels Private Home for the Curfew By-Law Residency Law Aged Recreation Minimum Waterworks System Control and Destruction Sanitation and Incentive Program

- 2010-2011 law began the development stages, was passed on February 23, 2016, Regulations were passed on May 22, 2018
- Principles & Values of:
- Sken:nen (Peace)
- Kasatstensera (strength) and
- Kanikonri:io (a good mind)

Section 5.0 Jurisdiction

written into our own Court law we've given ourselves the

- recognition as a court of competent jurisdiction
- Jurisdiction & Legal Authority
- Built in the independent oversight body
- Built in a Appellate division

- What the Court may rely on:
- a) Akwesasne Laws
- b) C.C.C.
- c) the Cdn Charter of Rights & Freedoms
- d) the common law
- e) laws of equity; and
- f) other applicable laws.

- ENFORCEMENT:
- Decisions & <u>Orders are enforceable</u> throughout Akwesasne
- CHALLENGE: Peace Bonds (civil in nature),
 violations do not lead to breaches as in S. 810
 CCC, "Sken:nen Order" = peace order under our law
- Restorative Justice Principles: not punitive in nature, community service work hours

- What does the passing of the ACL
- Our ACL has given the Akwesasne Court expanded jurisdiction and authority
- Fair decisions of the Court are being made applying the Principles of Natural Justice

- It is recognized as a 'court of competent jurisdiction'.
- Can hear matters that pertain to:
- Constitution Act 1982
- Canadian Charter of Rights & Freedoms
- Authority to make orders for remedies under section 24 of the CR&F

Challenges to the Akwesasne Court

- Financial Resources
- Human Resources
- Nation Building vs Political Protocol Agreement: Which will get us to the finish line quicker?
- Internal vs External Challenges: Justices from the outside courts not understanding our laws) example: MRP –our processes
- Outside courts should send any matters back to our courts until the parties have exhausted our processes written into our law
- Conversations or trainings need to occur

Challenges to the Akwesasne Court

- Move Away from
 Adversarial approach –
 Good Mind Cultural Values
- Amalgamation of western and indigenous values and principles
- Diminish possible Justice "conflict of interests created for the Court"

- Cultural Program funding
- Court data sharing with Provinces
- Sense of equality amongst our own people